

**REGULAR MEETING**

**May 27, 2026**

**AGENDA**

- 1. Pledge of Allegiance;**
- 2. Roll Call;**
- 3. Approval of Minutes of Previous Meeting, April 29, 2026;**
- 4. Approval of Financial Statements for March 2026;**
- 5. Public Comment/Agenda Items Only;**
- 6. Department Reports;**
  - a. Fixed Route Revenue and Ridership Report March 2026;**
  - b. Shared Ride Revenue and Ridership Report March 2026;**
  - c. Chief Communications & Compliance Officers and Human Resources Report;**
  - d. Chief Financial Officers Report;**
  - e. Safety and Security Report;**
  - f. Other Departments as Requested;**
  - g. Executive Directors Report;**
- 7. Other Business;**
  - a. Resolution Certifying the Local Capital Match for State Operating Financial Assistance for FY 2026-2027;**
  - b. Resolution to File Application and to Certify Local Match;**
  - c. Public Comment/Other Business;**
  - d. Adjournment**